

**ANDERSON COUNTY BOARD OF EDUCATION  
1160 BYPASS NORTH  
LAWRENCEBURG, KY 40342**

**–REQUEST FOR PROPOSAL–**

Reference Number: **LANDLEASE-2025**

Title: **Agriculture Lease**

Date proposal information released: March 21, 2024

Closing time of proposal: April 12, 2024 4:30pm

Proposal Opening Location: April 15, 2024 2pm

Central Office, Anderson County School District, 1160 Bypass North, Lawrenceburg KY 40342

**General Conditions and Specifications**

1. **CONTACTS**– Information pertaining to any item or condition in this invitation must be obtained by communicating with Travis Harley, Assistant Superintendent, at the address shown above, by telephone at 502-839-3406, or by email at [travis.harley@anderson.kyschools.us](mailto:travis.harley@anderson.kyschools.us).
2. **DURATION OF AGREEMENT**– The intent of this invitation is to receive proposals from any interested party seeking to lease approximately 52 acres (located at 1160 Bypass North Lawrenceburg, KY 40342) for approved agriculture purposes from the Anderson County Board of Education (“Board”). The duration of the agreement shall be from **January 1, 2025 to December 31, 2025. The agreement shall renew automatically for one year periods thereafter unless one party to this agreement elects to terminate it and gives notice sixty (60) days prior to the scheduled expiration date. The Board may negotiate a higher rate during the extension periods.**
3. **LEASE PAYMENT**- Lease payments shall be made annually to the Anderson County Board of Education by December 15th of each year prior to the lease beginning.
4. **ACCEPTABLE USES**– The board hereby limits the uses of the land to Board approved agricultural uses. The proposed use of the land should be included in the proposal. Any changes to the use of the land during the lease term must be approved in advance by the Board and/or its designee.
5. **PROPOSAL FORM**– Any party that submits a proposal shall submit the attached “Official Proposal Form.” No proposal will be considered unless the Official Proposal Form has been completed, signed, and submitted.
6. **PROPOSAL SUBMITTAL**– The original, completed copy of this proposal is to be received no later than the closing time indicated above. The proposal may be hand delivered on the date of the opening, provided it is presented no later than the closing time indicated above.
7. **PROPOSAL OPENING**– A representative of the interested party may be present at the opening of proposals on the date, time, and location stated above, although this is not required. The Board reserves the right to negotiate any or all of the terms of submitted proposals.
8. **SIGNATURE**– An authorized person/agent to legally bind the interested party, must sign the Official Proposal Form.

- 9. PROPOSAL ISSUES**– The Board reserves the right to waive defects and informalities in proposals, to reject any or all proposals, or to accept any proposal as may be deemed to be in its best interest.
- 10. NON-DISCRIMINATION**– The Anderson County Public School System does not discriminate on the basis of race, color, national origin, age, religion, creed, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX, Title VI, and Section 504.
- 11. CONFLICTS OF INTEREST**– KRS 45A.455 prohibits conflicts of interest, gratuities or kickbacks to employees of the Board of Education in connection with contracts for supplies or services whether such gratuities or kickbacks are direct or indirect. KRS 45A.990 provides severe penalties for violations of the laws relating to gratuities or kickbacks to employees that are designed to secure a public contract for supplies or services.

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LAWRENCEBURG, KY 40342**

**OFFICIAL PROPOSAL FORM  
FOR  
LAND LEASE FROM ANDERSON COUNTY BOARD OF EDUCATION**

**Interested Party/Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Please describe your proposed use below:

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**Proposed Annual Lease Payment:** \_\_\_\_\_